## GLOCESTER TOWN COUNCIL MEETING November 2<sup>nd</sup>, 2017 @ 7:30 p.m. TOWN HALL, 1145 PUTNAM PIKE, CHEPACHET, RI

The Glocester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date. Hearing devices are available without prior notice. TDD #401-568-1422.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Open Forum For Agenda Items
- V. Resolution Recognition: Ponaganset High School Named a Unified Champion School
- VI. Consent Items Discussion and/or action
  - A. Approval of Town Council meeting minutes of October 19, 2017
- VII. Unfinished Business
  - A. Boards & Commissions
    - 1. Appointments Discussion and/or action
      - a. Conservation Commission
        One Alternate term to expire 2/2018
    - 2. Boards & Commissions Discussion and/or action
      - a. Inactive Boards & Commissions -(Personnel Board; Affordable Housing Board; Community Resource Commission) Status & Action

## VIII. New Business

- A. Human Services Department
  - 1. Amendment to Van Policy- Discussion and/or action
- B. Ratification Correspondence from Town Council (dated October 23, 2017) to D.O.T. re: recent work to intersection of Chestnut Hill Road and Putnam Pike Discussion and/or action
- C. Boards & Commissions Discussion and/or action
  - Zoning Board of Review
    - a. One expired Five Year Term- to expire 11/2022
- D. Glocester Veterans Advocate Discussion and/or action
  - 1. Creating position & establishing guidelines
  - 2. Appointment Discussion and/or action
- E. Glocester Code of Ordinance Discussion and/or action
  - 1. 1<sup>st</sup> Reading proposed amendment to:
    Article XI: Comprehensive Permit for Low and Moderate Income Housing

- F. Taxation of residents: docks & dock "rights" Discussion and/or action
- G. Resident Clean Up Plans to address Litter Concerns Discussion and/or action
- IX. Town Council Correspondence /Discussion
- X. Department Head Reports/Discussion
- XI. Bds. and Commissions Reports/ Discussion
- XII. Open Forum
- XIII. Adjourn

Posted: October 31, 2017 @ 2:00 p.m.